







All Verdant Greening - Ascot Vale Church Gardens

Rev Gordon Bannon

In 2004 the **Ascot Vale Uniting Church** in Maribyrnong Rd was burnt to the ground. As part of the rebuilding project, the congregation decided that the garden would be a key focus of local mission and witness. Since then, we have maintained a vision for ourselves as 'The garden church' but struggled a bit to realise the vision of developing the gardens into a public space for reflection, prayer and social action. During the Covid lockdowns of the past couple of years, I spent time exercising and exploring the local streets and found



a real lack of public spaces where people could just come and rest in a place of beauty. This discovery spurred on the congregation to push on and complete the garden and open it as a space that could be shared by the community.

One of the ongoing challenges of the congregation is the public perception of the church building as a dead, burned-out space, rather than a alive place. So, with a bit of financial assistance from the Presbytery and a lot of energy from the congregation, the garden has been redesigned and now includes, a Peace garden (a meditation/prayer space with a simple labyrinth at its heart, two community garden spaces with raised vegetable beds, a Cloister Park open space with lawn surrounded by fruit trees and garden beds and at the heart of the garden we have the biggest garden feature in the Southern hemisphere (the old church towers).

The vision is for the garden continues to be to create a space that is open to the public for community use, but which also has spiritual meaning and mission purpose for the congregation. (Cont. p.2)

Greening the Church

All Verdant Greening - Ascot Vale Church Gardens

Rev Gordon Bannon (Continued)

The Church gardens have now become a regular visiting place for many locals who now come into the garden rather than just walk by. The old church towers are a drawcard and an asset to draw people in and the church looks alive to passers-by, rather than derelict. In the future we dream of finding funding to enable the towers and garden to be used as an outdoor music and performance venue.

A couple of weeks ago we held a garden party and mini-fete to officially launch the new gardens. Our elder statesperson (Joyce Melbourne) cut a ribbon and made an eloquent speech to open the new space. Several hundred people attended the day and it was a great celebration.



Hildegard of Bingen (the 11th C Christian Mystic) said, "The Word is living, being, spirit, all verdant greening, all creativity."

Ascot Vale's garden-based ministry has its spiritual and mission heart in a theology of God's activity being evident in our garden practice. We see our gardens as a 'little Eden' where we, and others can seek intimacy with God and nature. The Church gardens are a place of retreat and solace, a place of hospitality, and a place that challenges both the gardener and those who just sit and enjoy. The practice of gardening is connected to our spiritual life, but it is also missional action that prompts us to act in justice towards the earth. Through the act of gardening we come into cooperative relationship with the earth, and out of that relationship comes the response of compassion towards the earth. In meeting the needs of our own soul for nourishment and beauty, we are also better equipped to nourish and care for others.



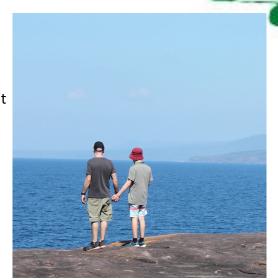
Mental Health Mattery

REV. FI BOTTCHER (DEACON AT SUNSHINE MENTAL HEALTH)

When I first turned up to the Mental Health Rehabilitation Unit to teach Tai Chi, most of the residents didn't seem interested. They sat slumped in their chairs, and it took some creative cajoling to convince a couple of them to have a go. Those that joined in seemed to like it, but tired of it quickly. Admittedly I felt a little disappointed.

When one of the nursing staff thanked me at the end of the class, I told her I wasn't sure that it had gone so well. Her reply was very sincere: "Don't let that put you off, please just keep turning up"

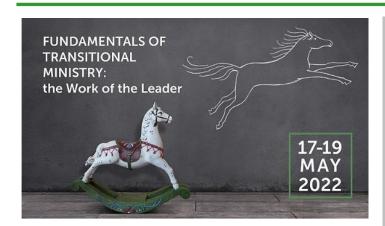
Since then, "just keep turning up" has become both a personal mantra and a piece of advice I give those wanting to know how to support someone suffering from mental illness.



Just turning up can mean the world to a person experiencing loneliness and isolation. Many deep in suffering don't feel worthy of our love and attention and see themselves as a burden, or "too much".

Turning up involves witnessing and honouring all that someone brings. It's how we see others through the eyes, and heart, of God. And it's in God's love that miracles are possible.





When: Tues-Thurs **17-19 May**, 9.30am-5pm

Cost: \$300 metro, \$260 non metro

Where: Centre for Theology and Ministry;

29 College Crescent, Parkville VIC 3052

Registrations close 12 May 2022

This is a three-day program designed to give you an introduction to the key concepts and practices of ministering with congregations and agencies in times of transition (isn't that most churches, especially since the upheavals brought by the covid pandemic? How do we help communities navigate uncertainty and change?). While FTM part 1 is a standalone program, it is also the first phase of training that leads to being qualified an an Intentional Interim Minister. Thus, it is useful for anyone in lay or ordained ministry who is dealing with change, transition and new opportunities, and also for those exploring a call to Intentional Interim Ministry. The FTM will be lead by Rev Fran Barber (Continuing Education Coordinator) at the Centre for Theology and Ministry, Melbourne. FTM Part 2: online August 9 & 16; in person, Aug 23-24 @ CTM.

Politics of the Anthropocene

Neil Tolliday (On behalf of PPW Climate Change Task Group)

This is my testimony as a Christian environmental activist. Although the politics of human-induced global warming is bleak, I gain great comfort in the companionship of people who give leadership to the climate crisis movement, including Christians of the world church, the Uniting Church and this Presbytery of Port Phillip West.

MY CONCERNS

God, who created the natural world, is good and as God's people we are called to responsibly manage the planet's resources. This puts Christian environmentalists in dialogue with politicians who are influenced by the carbon polluting fossil fuel industries: big oil, coal and gas.

We live in planetary climate crisis and many of us are anxious about the likelihood of a calamitous two degrees Celsius increase in temperatures during this century, as governments seem unable to act decisively. International Conferences of the Parties (COP) attempt to set goals into the distance.

The economies and governments of all nations are locked into dependence on the energy derived from fossil fuels which over 200 years have brought planet earth to a destabilised climate. Climate policies are disconnected from scientific reality.

The Australian Minerals Council facilitates the Australian government's close relationship with the coal industry.

Tom Corcoran, lobbyist for the oil companies explains that United States energy policy is rigged to enhance oil company profits. Fracking gas drilling leases are given unrestricted access to public and private land in order to make US energy resources secure. ("Are We Screwed?" Geoff Dembicki pp 213-4 publ. Bloomsbury 2017)

Canada depends on 2.2 million barrels of oil per day pumped from the northern Alberta tar sands at Fort McMurray. Canadian PM Harper's support for the Keystone XL pipeline to the Texas Gulf coast was frustrated by President Barack Obama's rejection of the project. The present Canadian PM Justin Trudeau follows Harper's oil policy.

Christians look to Australia, the world's largest coal and gas exporter, for climate policy. In this year's election, major parties throw a cloak of silence over the issues. Federal politics is corrupted by the unrestricted corporate donations to political parties. Waratah Coal spent \$83 million on owner Clive Palmer's party campaign at the last Federal election.

MY HOPES

The divestment movement, energy generation by solar and wind, electric vehicles and the carbon absorption of forestry encourage me to fight for a climate change future.

"May the creative Spirit of the universe inspire us, the caretakers, with hope."







Grand opening.

300-302 High St, Preston Saturday 7 May, 10am-5pm

Explore vintage fashion, quirky homewares and unique finds at our newest op shop.

Discover. Donate. Volunteer.



Fashion, jewellery, homewares and more.

Whether you're making a purchase, donating goods or volunteering your time and energy, you're giving back to your local community.

300-302 High Street Preston VIC 3072

@ @UnitingOpShops
unitingvictas.org.au/op-shops

Hi Everyone,
Just letting you know that we are opening a new

Op Shop @ 300 High Street Preston 7th May.

This Op shop looks fabulous and we are very excited to be in the Preston area.

We are having a pre opening sneak peek on Wednesday May the 4th 12-6pm for Uniting and UCA staff, volunteers and congregational members.

Drop in any time.

Heather Thompson—Senior Manager Retail

How the Church's Songs Shape Us

Rev Dr D'Arcy Wood

Rev. Dr. D'Arcy Wood will introduce hymns that enrich all Christian worship Hear invited choristers, accompanied by Bruce Macrae on grand piano

Sunday 12 June 2022 2.00pm
Stonnington Uniting Church
57-59 Burke Road Malvern East

The Congregational, Methodist and Presbyterian musical heritage has given all churches a rich resource for community singing

Dr Wood is a leader in church music in Australia
Celebrate this free event with the Uniting Church Historical Society
Register for Zoom link option by email: ken.barelli@bigpond.com
Enquiries: Ken Barelli – Mobile 0418 317 942





Education Events

May 7th Uniting NEW Preston Op-Shop Opening @ 300 High St, Preston

10 am - 5 pm

May 14th PPW Presbytery In Council Meeting @ Hoppers Crossing & Online

9:30 pm

May 17-19 Fundamentals in Transition Ministry @ Centre for Theology and Ministry

Rev. Fran Barber

May 21st PWV Presbytery Meeting @ Hamilton UCA

9:30 pm

May 29th Visual Exegesis @ Centre for Theology and Ministry

1:30-4:30 pm Rev. Sandy Brodine

June 1st Preaching as Story: Preachers as Midwives of the Story

7-9 pm Rev. Denise Savage (Deacon)

June 12th How the Church's Song Shape Us

Rev. Dr. Darcy Wood, Choristers & Pianist Bruce Macrae

June 19th UCA 45th Birthday Celebrations

@ Williamstown Uniting Church - Electra St. Rev. Dr. D'Arcy Wood

June 24th Burnout @ Wellsprings Centre, Ashburton

9.30–4.30pm Gordon Parker, Marcel Koper, Julie McDonald, Joan Wright Howie

June 30th, Queer Theology Intensive @ Pilgrim College

1st,4,5,6 July J Inkpen & Penny Jones Pilgrim Theological College Handbook 2022



Visual Exegesis

How visual mediums inform and converse with written Scripture

With Rev Sandy Brodine

Sunday May 29, 2022

